

Application for Journeyman Membership Plumbers & Steamfitters Local Union 131

APPLICATION REQUIREMENTS

Application Packet **MUST include** the following documentation:

1. Valid drivers license
2. Birth certificate
3. Social Security card
4. High School diploma or Certificate of equivalence test
5. High School transcript or equivalency test grades
6. Military discharge papers form DD-214 (if applicable)

Please also provide any other pertinent information, including, but not limited to:

1. Resume
2. Trade school or other Certificates relating to the plumbing/pipefitting trade
3. Letters of recommendation

**** Send COPIES only! Do NOT send originals! ****

IF YOU ARE ACCEPTED FOR A PROBATIONARY POSITION, YOU WILL BE REQUIRED TO:

1. Report to work on a regular basis
2. Provide for your transportation to and from the job site
3. Work under the direction of a journeyman on the job site and perform job duties satisfactorily
4. Attend related training classes regularly and maintain an acceptable average in those classes
5. Purchase text material for use in related training classes as required

You may also be subject to a physical examination and a drug test after your interview.

I, the undersigned, agree that I have read this sheet and the following application.

Name _____
(please print)

Signature _____

Date _____

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Please Print CLEARLY

| | | |
|-------------------------------|---------------------------------|------------------|
| LAST NAME _____ | FIRST NAME _____ | MI _____ |
| DATE OF BIRTH _____ | SOCIAL SECURITY NO _____ | |
| ADDRESS _____ _____ | | |
| City _____ | State _____ | Zip _____ |
| PHONE NOs. | Home _____ | |
| | Cell _____ | |
| | Other _____ | (identify) _____ |
| E-MAIL | 1) _____ | |
| | 2) _____ | |

Position Desired: _____

How were you referred? _____

Date available for work: _____

Have you previously applied here? _____ **If yes, when** _____

Are you a United States citizen? Yes ___ No ___

If no, are you a permanent resident of the United States or otherwise authorized to work by the United States Immigration and Naturalizations Service? Yes ___ No ___

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Education / Skills

High School: _____

Graduated: yes _____ no _____ If no, how many years completed? _____

College: _____

Major course of studies _____

Graduated: yes _____ no _____ If no, how many years completed? _____

Trade/Tech School: _____

Major course of studies _____

Graduated: yes _____ no _____ If no, how many years completed? _____

Other Courses/Schooling (include apprenticeship):

Certifications, Professional or Technical Licenses (Indicate date and State for each):

Special Skills (welding, instrumentation, layout, rigging, etc.)

Military Service (if applicable)

Branch: _____ Discharge Date: _____

| |
|---------------------|
| Name (please print) |
|---------------------|

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Previous Employment (list most recent first):

1) Company: _____ Dates _____ to _____
Address _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

2) Company: _____ Dates _____ to _____
Address: _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

3) Company: _____ Dates _____ to _____
Address: _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

4) Company: _____ Dates _____ to _____
Address: _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

| |
|---------------------|
| Name (please print) |
|---------------------|

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Your background and work history will be discussed with you during your interview. Please answer all questions prior to the interview.

Have you ever been:

Placed on probation or terminated for poor job performance? Yes ____ No ____

Disciplined or discharged for violating a safety rule? Yes ____ No ____

Disciplined or fired for insubordination? Yes ____ No ____

Disciplined or terminated for absenteeism, tardiness,
failure to notify your company when absent
or any other attendance related reason? Yes ____ No ____

Disciplined or fired for fighting, assault, or similar offenses? Yes ____ No ____

Disciplined or discharged for being under the influence of
alcohol or drugs, or for possession, use or abuse of
alcohol, drugs or firearms? Yes ____ No ____

(An Applicant with a sealed record of entries on file with the Commissioner of Probation may answer "no record" to an inquiry about prior convictions of a crime. In addition, any applicant for employment may answer "no record" to an inquiry relative to all cases of delinquency off as a "child in need of services" for which no criminal prosecution resulted.)

I certify that the above is true and correct to the best of my knowledge. Falsification of the above application will be sufficient cause for disqualification.

Name _____
(please print)

Signature _____

Date _____



UNITED ASSOCIATION

SUPPLEMENTAL APPLICATION FOR MEMBERSHIP

This supplemental application is required from all applicants for membership who are recruited in organizing efforts of the United Association.

In acknowledgment of the special membership considerations granted to applicant by the United Association, which considerations were granted on a uniform basis to all employees of applicant's employer, applicant agrees to the following:

1. The United Association will admit the applicant to membership in accordance with the provisions of the Constitution of the United Association.
2. Applicants training and experience will be evaluated by the United Association Training Department.
3. Applicant's training and experience shall be evaluated on the following basis:
 - Applicants with more than five years of bonafide and verifiable experience in the plumbing and pipefitting trades shall be admitted as a journeyman member and classified according to his/her trade.
 - Applicants with less than five years experience in the plumbing and pipefitting trades, or with experience that cannot be verified, shall be placed at the appropriate training level. These applicants will continue their training under the direction of the JATC as set out in the agreement between the applicant and the JATC.
4. Membership in the United Association shall be contingent upon applicant paying the initiation fee established by the United Association. No examination will be required.
5. For those applicants who must complete additional training under the JATC, those applicants understand and agree that fulfillment of such training is mandatory for the applicant to be accorded full journeyman status.

Applicant and the United Association agree that compliance with this Supplemental Application is necessary for acceptance of applicant to membership in the United Association.

Signed and agreed to this _____ day of _____, 20_____

Applicant's Signature

Applicant Please Print Name

Plumbers & Steamfitters Local Union 131

Referral Questionnaire

Current Date _____

Name _____ SS Number _____

Address _____ Date of Birth _____

P.O. Box _____ Home Phone _____

City _____ Cell Phone _____

State _____ Zip Code _____ E-Mail _____

TRADES

Check all trades for which you are seeking (will accept) employment

| | | |
|-----------------------------------|--|---|
| <input type="radio"/> Plumber | Journeyman License # _____ | Master License # _____ |
| <input type="radio"/> GasFitter | License # _____ | Exp. Date _____ Endorsements _____ |
| <input type="radio"/> PipeFitter | <input type="checkbox"/> Instrument <input type="checkbox"/> Nuclear <input type="checkbox"/> Steam | <input type="checkbox"/> High Purity <input type="checkbox"/> Brewery |
| <input type="radio"/> Welder | <input type="checkbox"/> CS <input type="checkbox"/> MIG <input type="checkbox"/> Orbital | <input type="checkbox"/> Nuclear <input type="checkbox"/> 6010 UP |
| | <input type="checkbox"/> SS <input type="checkbox"/> TIG <input type="checkbox"/> Chrome | <input type="checkbox"/> Flux Core <input type="checkbox"/> 6010 DOWN |
| | <input type="checkbox"/> Brewery <input type="checkbox"/> Gold Track <input type="checkbox"/> Pipeline | <input type="checkbox"/> _____ <input type="checkbox"/> _____ |
| <input type="radio"/> Residential | <input type="checkbox"/> Plumbing <input type="checkbox"/> Heating <input type="checkbox"/> Burner Service | <input type="checkbox"/> Well Installer <input type="checkbox"/> Water Softener |
| <input type="radio"/> HVACR | Please attach current resume | |

SKILLS / QUALIFICATIONS / CERTIFICATES (Check ALL That Apply)

Skills

- | | |
|---|--|
| <input type="checkbox"/> Med Gas /Braze | <input type="checkbox"/> AWS/CWI |
| <input type="checkbox"/> Med Gas / NFPA | <input type="checkbox"/> Machining |
| <input type="checkbox"/> Confined Space Entry | <input type="checkbox"/> Flame Cutting |
| <input type="checkbox"/> CFC - Refrigeration Recovery | <input type="checkbox"/> Tube Bending |
| <input type="checkbox"/> Valve Tech (practical) | <input type="checkbox"/> Layout & Offset |
| <input type="checkbox"/> Detailer | <input type="checkbox"/> Copper Fitting |
| <input type="checkbox"/> Rigger | <input type="checkbox"/> Victraulic |
| <input type="checkbox"/> Cleanroom | <input type="checkbox"/> Heavy Wall |
| <input type="checkbox"/> Speedbending | <input type="checkbox"/> TWICS |
| <input type="checkbox"/> Foreman (UA course) | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Steward (UA course) | <input type="checkbox"/> _____ |

Welding Certificates

- UA 01
- UA 02
- UA 03
- UA 15
- UA 18A
- UA 21
- UA 22
- UA 23
- UA 41
- UA 42
- UA 43
- _____
- _____
- _____

UA STAR Certificates

- STAR Plumber
- STAR Pipefitter
- STAR HVAC

OSHA Certificates

- OSHA 10 (required)
- OSHA 30
- OSHA 500

LICENSES (out-of-state)

- _____
- _____
- _____
- _____

Mail or Fax To:

Local Union 131
 161 Londonderry Turnpike
 Hooksett, NH 03106
 FAX: 603-668-2037