

# **Application for Journeyman Membership Plumbers & Steamfitters Local Union 131**

## **APPLICATION REQUIREMENTS**

Application Packet MUST include copies of the following documentation:

1. Work Resume
2. Valid drivers' license
3. Birth certificate
4. Social Security card
5. OSHA 10 Card
6. ALL Trade School and other Certificates relating to the plumbing/pipefitting trade
7. ALL CURRENT Licenses relating to the plumbing/pipefitting trade

**\*\* Send COPIES only! Do NOT send originals! \*\***

**IF YOU ARE ACCEPTED FOR A PROBATIONARY POSITION, YOU WILL BE REQUIRED TO:**

1. Report to work on a regular basis
2. Provide for your transportation to and from the job site
3. Work under the direction of a journeyman on the job site and perform job duties satisfactorily
4. Attend related training classes regularly and maintain an acceptable average in those classes
5. Purchase text material for use in related training classes as required

You may also be subject to a physical examination and a drug test after your interview.

I, the undersigned, agree that I have read this sheet and the following application.

Name \_\_\_\_\_  
(please print)

Signature \_\_\_\_\_

Date \_\_\_\_\_

# Application for Journeyman Membership Plumbers & Steamfitters Local Union 131

Please Print CLEARLY

LAST NAME _____	FIRST NAME _____	MI _____
DATE OF BIRTH _____	SOCIAL SECURITY NO _____	
ADDRESS _____ _____		
City _____	State _____	Zip _____
PHONE NOS. Home _____		
Cell _____		
Other _____ (identify) _____		
E-MAIL	1) _____	
	2) _____	

Position Desired: \_\_\_\_\_

How were you referred? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date available for work: \_\_\_\_\_

Have you previously applied here? \_\_\_\_\_ If yes, when \_\_\_\_\_

Are you a United States citizen? Yes \_\_\_\_ No \_\_\_\_

If no, are you a permanent resident of the United States or otherwise authorized to work by the United States Immigration and Naturalizations Service? Yes \_\_\_\_ No \_\_\_\_

# Application for Journeyman Membership Plumbers & Steamfitters Local Union 131

## Education / Skills

High School: \_\_\_\_\_

Graduated: yes\_\_\_\_\_ no \_\_\_\_\_ If no, how many years completed? \_\_\_\_\_

College: \_\_\_\_\_

Major course of studies \_\_\_\_\_

Graduated: yes\_\_\_\_\_ no \_\_\_\_\_ If no, how many years completed? \_\_\_\_\_

Trade/Tech School: \_\_\_\_\_

Major course of studies \_\_\_\_\_

Graduated: yes\_\_\_\_\_ no \_\_\_\_\_ If no, how many years completed? \_\_\_\_\_

Other Courses/Schooling (include apprenticeship):

---



---



---

Certifications, Professional or Technical Licenses  
(Indicate date and State for each):

---



---



---

Special Skills  
(welding, instrumentation, layout, rigging, etc.)

---



---



---

Military Service  
(if applicable)

Branch: \_\_\_\_\_ Discharge Date: \_\_\_\_\_

Name (please print)

# Application for Journeyman Membership Plumbers & Steamfitters Local Union 131

Previous Employment (list most recent first):

1) Company: \_\_\_\_\_ Dates \_\_\_\_\_ to \_\_\_\_\_  
Address \_\_\_\_\_  
City & State \_\_\_\_\_ Phone \_\_\_\_\_  
Job Location: \_\_\_\_\_ Position Held: \_\_\_\_\_ Rate of Pay: \_\_\_\_\_  
Reason for Termination: \_\_\_\_\_

2) Company: \_\_\_\_\_ Dates \_\_\_\_\_ to \_\_\_\_\_  
Address: \_\_\_\_\_  
City & State \_\_\_\_\_ Phone \_\_\_\_\_  
Job Location: \_\_\_\_\_ Position Held: \_\_\_\_\_ Rate of Pay: \_\_\_\_\_  
Reason for Termination: \_\_\_\_\_

3) Company: \_\_\_\_\_ Dates \_\_\_\_\_ to \_\_\_\_\_  
Address: \_\_\_\_\_  
City & State \_\_\_\_\_ Phone \_\_\_\_\_  
Job Location: \_\_\_\_\_ Position Held: \_\_\_\_\_ Rate of Pay: \_\_\_\_\_  
Reason for Termination: \_\_\_\_\_

4) Company: \_\_\_\_\_ Dates \_\_\_\_\_ to \_\_\_\_\_  
Address: \_\_\_\_\_  
City & State \_\_\_\_\_ Phone \_\_\_\_\_  
Job Location: \_\_\_\_\_ Position Held: \_\_\_\_\_ Rate of Pay: \_\_\_\_\_  
Reason for Termination: \_\_\_\_\_

Name (please print)

# **Application for Journeyman Membership Plumbers & Steamfitters Local Union 131**

Your background and work history will be discussed with you during your interview. Please answer all questions prior to the interview.

Have you ever been:

Placed on probation or terminated for poor job performance? Yes \_\_\_\_ No \_\_\_\_

Disciplined or discharged for violating a safety rule? Yes \_\_\_\_ No \_\_\_\_

Disciplined or fired for insubordination? Yes \_\_\_\_ No \_\_\_\_

Disciplined or terminated for absenteeism, tardiness,  
failure to notify your company when absent  
or any other attendance related reason? Yes \_\_\_\_ No \_\_\_\_

Disciplined or fired for fighting, assault, or similar offenses? Yes \_\_\_\_ No \_\_\_\_

Disciplined or discharged for being under the influence of  
alcohol or drugs, or for possession, use or abuse of  
alcohol, drugs or firearms? Yes \_\_\_\_ No \_\_\_\_

(An Applicant with a sealed record of entries on file with the Commissioner of Probation may answer "no record" to an inquiry about prior convictions of a crime. In addition, any applicant for employment may answer "no record" to an inquiry relative to all cases of delinquency off as a "child in need of services" for which no criminal prosecution resulted.)

I certify that the above is true and correct to the best of my knowledge. Falsification of the above application will be sufficient cause for disqualification.

Name \_\_\_\_\_  
(please print)

Signature \_\_\_\_\_

Date \_\_\_\_\_

# Plumbers & Steamfitters Local Union 131

## Referral Questionnaire

Current Date \_\_\_\_\_

Name	_____	SS Number	_____
Address	_____	Date of Birth	_____
P.O. Box	_____	Home Phone	_____
City	_____	Cell Phone	_____
State	_____	E-Mail	_____
	Zip Code	_____	_____

### TRADES

Check all trades for which you are seeking (will accept) employment

<input type="radio"/> Plumber	Journeyman License # _____		Master License # _____	
<input type="radio"/> GasFitter	License # _____	Exp. Date _____	Endorsements _____	
<input type="radio"/> PipeFitter	<input type="checkbox"/> Instrument	<input type="checkbox"/> Nuclear	<input type="checkbox"/> Steam	<input type="checkbox"/> High Purity <input type="checkbox"/> Brewery
<input type="radio"/> Welder	<input type="checkbox"/> CS	<input type="checkbox"/> MIG	<input type="checkbox"/> Orbital	<input type="checkbox"/> Nuclear <input type="checkbox"/> 6010 UP
	<input type="checkbox"/> SS	<input type="checkbox"/> TIG	<input type="checkbox"/> Chrome	<input type="checkbox"/> Flux Core <input type="checkbox"/> 6010 DOWN
	<input type="checkbox"/> Brewery	<input type="checkbox"/> Gold Track	<input type="checkbox"/> Pipeline	<input type="checkbox"/> _____ <input type="checkbox"/> _____
<input type="radio"/> Residential	<input type="checkbox"/> Plumbing	<input type="checkbox"/> Heating	<input type="checkbox"/> Burner Service	<input type="checkbox"/> Well Installer <input type="checkbox"/> Water Softener
<input type="radio"/> HVACR	Please attach current resume			

### SKILLS / QUALIFICATIONS / CERTIFICATES

(Check ALL That Apply)

#### Skills

- |   |  |
|---|--|
| <input type="checkbox"/> Med Gas /Braze               | <input type="checkbox"/> AWS/CWI         |
| <input type="checkbox"/> Med Gas / NFPA               | <input type="checkbox"/> Machining       |
| <input type="checkbox"/> Confined Space Entry         | <input type="checkbox"/> Flame Cutting   |
| <input type="checkbox"/> CFC - Refrigeration Recovery | <input type="checkbox"/> Tube Bending    |
| <input type="checkbox"/> Valve Tech (practical)       | <input type="checkbox"/> Layout & Offset |
| <input type="checkbox"/> Detailer                     | <input type="checkbox"/> Copper Fitting  |
| <input type="checkbox"/> Rigger                       | <input type="checkbox"/> Victraulic      |
| <input type="checkbox"/> Cleanroom                    | <input type="checkbox"/> Heavy Wall      |
| <input type="checkbox"/> Speedbending                 | <input type="checkbox"/> TWICS           |
| <input type="checkbox"/> Foreman (UA course)          | <input type="checkbox"/> _____           |
| <input type="checkbox"/> Steward (UA course)          | <input type="checkbox"/> _____           |

#### Welding Certificates

- ☐ UA 01  
☐ UA 02  
☐ UA 03  
☐ UA 15  
☐ UA 18A  
☐ UA 21  
☐ UA 22  
☐ UA 23  
☐ UA 41  
☐ UA 42  
☐ UA 43  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

#### UA STAR Certificates

- ☐ STAR Plumber  
☐ STAR Pipefitter  
☐ STAR HVAC

#### OSHA Certificates

- ☐ OSHA 10 (required)  
☐ OSHA 30  
☐ OSHA 500

#### LICENSES (out-of-state)

- ☐ \_\_\_\_\_  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_  
☐ \_\_\_\_\_

#### Mail or Fax To:

Local Union 131  
 161 Londonderry Turnpike  
 Hooksett, NH 03106  
 FAX: 603-668-2037