

Application for Journeyman Membership Plumbers & Steamfitters Local Union 131

APPLICATION REQUIREMENTS

Application Packet **MUST include** copies of the following documentation:

1. Work Resume
2. Valid drivers' license
3. Birth certificate
4. Social Security card
5. OSHA 10 Card
6. ALL Trade School and other Certificates relating to the plumbing/pipefitting trade
7. ALL CURRENT Licenses relating to the plumbing/pipefitting trade

**** Send COPIES only! Do NOT send originals! ****

IF YOU ARE ACCEPTED FOR A PROBATIONARY POSITION, YOU WILL BE REQUIRED TO:

1. Report to work on a regular basis
2. Provide for your transportation to and from the job site
3. Work under the direction of a journeyman on the job site and perform job duties satisfactorily
4. Attend related training classes regularly and maintain an acceptable average in those classes
5. Purchase text material for use in related training classes as required

You may also be subject to a physical examination and a drug test after your interview.

I, the undersigned, agree that I have read this sheet and the following application.

Name _____
(please print)

Signature _____

Date _____

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Please Print CLEARLY

LAST NAME _____	FIRST NAME _____	MI _____
DATE OF BIRTH _____	SOCIAL SECURITY NO _____	
ADDRESS _____ _____		
City _____	State _____	Zip _____
PHONE #s.	Home _____	
	Cell _____	
	Other _____	(identify) _____
E-MAIL	1) _____	
	2) _____	

Position Desired: _____

How were you referred? _____

Date available for work: _____

Have you previously applied here? _____ **If yes, when** _____

Are you a United States citizen?

Yes ___ No ___

If no, are you a permanent resident of the United States or otherwise authorized to work by the United States Immigration and Naturalizations Service?

Yes ___ No ___

Are you a veteran?

Yes ___ No ___

IF YES:

Branch _____

Length of Service _____

Discharge Date _____

Type Discharge _____

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Education / Skills

High School: _____

Graduated: yes _____ no _____ If no, how many years completed? _____

College: _____

Major course of studies _____

Graduated: yes _____ no _____ If no, how many years completed? _____

Trade/Tech School: _____

Major course of studies _____

Graduated: yes _____ no _____ If no, how many years completed? _____

Other Courses/Schooling (include apprenticeship):

Certifications, Professional or Technical Licenses (Indicate date and State for each):

Special Skills (welding, instrumentation, layout, rigging, etc.)

Military Service (if applicable)

Branch: _____ Discharge Date: _____

Name (please print)

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Previous Employment (list most recent first):

1) Company: _____ Dates _____ to _____
Address _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

2) Company: _____ Dates _____ to _____
Address: _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

3) Company: _____ Dates _____ to _____
Address: _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

4) Company: _____ Dates _____ to _____
Address: _____
City & State _____ Phone _____
Job Location: _____ Position Held: _____ Rate of Pay: _____
Reason for Termination: _____

Name (please print)

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Your background and work history will be discussed with you during your interview. Please answer all questions prior to the interview.

Have you ever been:

Placed on probation or terminated for poor job performance? Yes ____ No ____

Disciplined or discharged for violating a safety rule? Yes ____ No ____

Disciplined or fired for insubordination? Yes ____ No ____

Disciplined or terminated for absenteeism, tardiness,
failure to notify your company when absent
or any other attendance related reason? Yes ____ No ____

Disciplined or fired for fighting, assault, or similar offenses? Yes ____ No ____

Disciplined or discharged for being under the influence of
alcohol or drugs, or for possession, use or abuse of
alcohol, drugs or firearms? Yes ____ No ____

(An Applicant with a sealed record of entries on file with the Commissioner of Probation may answer "no record" to an inquiry about prior convictions of a crime. In addition, any applicant for employment may answer "no record" to an inquiry relative to all cases of delinquency off as a "child in need of services" for which no criminal prosecution resulted.)

I certify that the above is true and correct to the best of my knowledge. Falsification of the above application will be sufficient cause for disqualification.

Name _____
(please print)

Signature _____

Date _____

Plumbers & Steamfitters Local Union 131

Referral Questionnaire

Current Date _____

Name _____ SS Number _____

Address _____ Date of Birth _____

P.O. Box _____ Home Phone _____

City _____ Cell Phone _____

State _____ Zip Code _____ E-Mail _____

TRADES

Check all trades for which you are seeking (will accept) employment

<input type="radio"/> Plumber	Journeyman License # _____	Master License # _____
<input type="radio"/> GasFitter	License # _____	Exp. Date _____ Endorsements _____
<input type="radio"/> PipeFitter	<input type="checkbox"/> Instrument <input type="checkbox"/> Nuclear <input type="checkbox"/> Steam	<input type="checkbox"/> High Purity <input type="checkbox"/> Brewery
<input type="radio"/> Welder	<input type="checkbox"/> CS <input type="checkbox"/> MIG <input type="checkbox"/> Orbital	<input type="checkbox"/> Nuclear <input type="checkbox"/> 6010 UP
	<input type="checkbox"/> SS <input type="checkbox"/> TIG <input type="checkbox"/> Chrome	<input type="checkbox"/> Flux Core <input type="checkbox"/> 6010 DOWN
	<input type="checkbox"/> Brewery <input type="checkbox"/> Gold Track <input type="checkbox"/> Pipeline	<input type="checkbox"/> _____ <input type="checkbox"/> _____
<input type="radio"/> Residential	<input type="checkbox"/> Plumbing <input type="checkbox"/> Heating <input type="checkbox"/> Burner Service	<input type="checkbox"/> Well Installer <input type="checkbox"/> Water Softener
<input type="radio"/> HVACR	Please attach current resume	

SKILLS / QUALIFICATIONS / CERTIFICATES (Check ALL That Apply)

Skills

- | | |
|---|--|
| <input type="checkbox"/> Med Gas /Braze | <input type="checkbox"/> AWS/CWI |
| <input type="checkbox"/> Med Gas / NFPA | <input type="checkbox"/> Machining |
| <input type="checkbox"/> Confined Space Entry | <input type="checkbox"/> Flame Cutting |
| <input type="checkbox"/> CFC - Refrigeration Recovery | <input type="checkbox"/> Tube Bending |
| <input type="checkbox"/> Valve Tech (practical) | <input type="checkbox"/> Layout & Offset |
| <input type="checkbox"/> Detailer | <input type="checkbox"/> Copper Fitting |
| <input type="checkbox"/> Rigger | <input type="checkbox"/> Victraulic |
| <input type="checkbox"/> Cleanroom | <input type="checkbox"/> Heavy Wall |
| <input type="checkbox"/> Speedbending | <input type="checkbox"/> TWICS |
| <input type="checkbox"/> Foreman (UA course) | <input type="checkbox"/> _____ |
| <input type="checkbox"/> Steward (UA course) | <input type="checkbox"/> _____ |

Welding Certificates

- UA 01
- UA 02
- UA 03
- UA 15
- UA 18A
- UA 21
- UA 22
- UA 23
- UA 41
- UA 42
- UA 43
- _____
- _____
- _____

UA STAR Certificates

- STAR Plumber
- STAR Pipefitter
- STAR HVAC

OSHA Certificates

- OSHA 10 (required)
- OSHA 30
- OSHA 500

LICENSES (out-of-state)

- _____
- _____
- _____
- _____

Mail or Fax To:

Local Union 131
 161 Londonderry Turnpike
 Hooksett, NH 03106
 FAX: 603-668-2037