

## **2022 NH AFL-CIO Linda Horan Scholarship Program**

This year, in honor of Sister Linda Horan, the NH AFL-CIO will again award scholarship assistance. Members in good standing of an affiliated local union, their spouses, children, grandchildren, stepchildren, or legal wards are encouraged to apply. A minimum of three scholarships will be awarded: the first for \$1,500, second for \$1,000 and third for \$750. ***Additional prizes may be awarded contingent on funding available.***

Scholarship applicants must submit a 750-1,000-word (3 to 4 pages double-spaced) essay on the following topic:

- **Why do we need public schools and what is their function in democracy?**

Essays will be judged on understanding, writing style, and significance to Labor Unions. Applicants are encouraged to draw on the experiences of their families and communities. Two copies of the essay must be submitted – one may be a photocopy. **\*Any wording that identifies the union member, or the name of the member's union WILL BE REDACTED, so please avoid use of such identifying information in your essay.**

Those eligible are members in good standing, or the spouses, children, grandchildren, stepchildren, or legal wards of a member in good standing, of unions affiliated with the NH AFL-CIO. The union member must live or work in New Hampshire.

A completed application form must be verified by your local union official and must accompany the essay. Application forms are available from your local union or the NH AFL-CIO, 161 Londonderry Turnpike, Hooksett, NH 03106 (or you can call 603-623-7302 or 603-513-8176). Forms will also be available on the NH AFL-CIO website.

Traditionally scholarships have been awarded at the NH AFL-CIO Annual Labor Day Breakfast. We plan to continue that tradition and will be inviting the winners and their families to attend the event as our guests.

The announcement of 2022 Scholarship Winners will be posted on the NH AFL-CIO website, as well as our Facebook page, **on or before July 25, 2022.**

Winners must provide proof of undergraduate enrollment in a college, community college, university, or recognized trade school for the fall semester, 2022.

Essays and application forms must be received by the NH AFL-CIO Scholarship Committee, no later than **4:00 p.m., MONDAY, June 20, 2022, at: NH AFL-CIO, 161 Londonderry Turnpike, Hooksett, NH 03106.**



# 2022 NH AFL-CIO Linda Horan Scholarship Application

Applicant's Name \_\_\_\_\_

Phone Number \_\_\_\_\_ Email : \_\_\_\_\_

Home Address: \_\_\_\_\_  
(Street address) (City) (State) (Zip)

## Union Affiliation

Are you a union member? \_\_\_\_\_ Yes \_\_\_\_\_ No

If you are not a union member, what is your relationship to a union member?

\_\_\_\_\_ Spouse/Self \_\_\_\_\_ Child/Stepchild \_\_\_\_\_ Legal Ward \_\_\_\_\_ Grandchild

Union Member's Name \_\_\_\_\_

Union Member's Home Address \_\_\_\_\_

International Union \_\_\_\_\_

Local Union # \_\_\_\_\_ (for example, AFT Local 3607)

## Educational Plans

In the fall of 2022, I will be enrolled as an undergraduate at \_\_\_\_\_

I will be a \_\_\_\_\_ Freshman, \_\_\_\_\_ Sophomore, \_\_\_\_\_ Junior, \_\_\_\_\_ Senior

I certify that all of the information I have included in my application is true. I understand that if I am selected for an award, I shall be required to submit proof of *undergraduate* enrollment in a college, community college, university, or recognized trade school for the fall semester, 2022. I agree that if I am selected for an award, my name and/or photograph may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**Please Note:** In order to be considered for a scholarship, the applicant must complete the union member verification form on the back of this form.

**UNION MEMBERSHIP VERIFICATION FORM**

Name of Scholarship Applicant \_\_\_\_\_

I, (Name of Union Member) \_\_\_\_\_, am a member in good standing of

International Union Name \_\_\_\_\_ Local # \_\_\_\_\_

Workplace Location \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**SHOP STEWARD OR UNION REPRESENTATIVE VERIFICATION**

**I verify that the above information is true and complete to the best of my knowledge.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name and union position \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**Return this form with the essay to**

**NH AFL-CIO Scholarship Committee  
161 Londonderry Turnpike  
Hooksett, NH 03106**

**All application materials must be received no later than 4:00 p.m. on  
MONDAY, June 20, 2022**

**Winners will be asked to email a photo for our award announcement.**